



2021 SCHOLARSHIP PROGRAM OF THE MERIDEN LIONS CLUB

A. Leo Ricci Scholarship Fund
Edna C. Ricci Scholarship Fund
The David Parke Scholarship
Meriden Lions' Club Memorial Scholarship
Meriden Lions' Club 2021 Scholarship

APPLICATION INSTRUCTIONS:

- 1. Application forms (writable) are obtained on line by accessing www.MERIDENLIONSCLUB.ORG please download and then type in your responses. HAND-WRITTEN FORMS WILL NOT BE ACCEPTED!
2. Please answer all questions as completely and accurately as you can.
3. Include your most current high school transcript, along with your SAT scores and a typed copy of your common app. essay or college essay with this application.
4. Completed applications must be submitted by March 19, 2021 to: Your School Guidance Department (if you are a high school student in Meriden), or Brian T. Mahon, Meriden Lions Club Scholarship Committee, P. O. Box 2420, Meriden, CT. 06450.
5. The Lions Club Scholarship Committee will treat all information received as confidential.

DATE: _____ HIGH SCHOOL ATTENDING _____

NAME: _____
Last Name First Name Middle Initial

SEX: _____ Male _____ Female DATE OF BIRTH (month/day/year) _____

PRIMARY MAILING ADDRESS: _____
Number Street Apt.
City State Zip Code

TELEPHONE NUMBER: (____) ____ - _____ ARE YOU A U.S. CITIZEN ___ YES ___ NO
(if No, do you have a student visa?) _____
(if Yes, what type of student visa do you have?) _____

MOTHER'S (or guardian's) NAME: _____ Living/Deceased _____

HOME ADDRESS (if different from yours): _____

PLACE OF EMPLOYMENT: _____ OCCUPATION: _____

FATHER'S (or guardian's) NAME: _____ Living/Deceased _____

HOME ADDRESS (if different from yours): _____

PLACE OF EMPLOYMENT: _____ OCCUPATION _____

APPLICANT INFORMATION

SCHOOL NOW ATTENDING: (Name, Town, State: _____)

Expected date of graduation: _____ / _____ / _____

Please attach your latest available transcript, showing classes taken and grades achieved, along with class ranking and college board scores.

SCHOOL AND COMMUNITY ACTIVITIES (Including Athletics, extracurricular and volunteer activities):

Type of Activity	Positions Held	Years Participating

WORK EXPERIENCE (Include summer and part-time jobs held):

Employer and Address (Indicate supervisor and phone number)	Type of Job	Dates

COLLEGES YOU HAVE APPLIED TO:

(If you have already been accepted, please indicate)	Yes	No	Unknown
1. _____	___	___	___
2. _____	___	___	___
3. _____	___	___	___
4. _____	___	___	___
5. _____	___	___	___

ANTICIPATED MAJOR, if known: _____

FINANCIAL INFORMATION:

PARENTS' (OR GUARDIANS') INCOME, FEDERAL TAX AND ASSETS (Include both if filing separately):

Interview finalists will be asked for verification of income

Income

Adjusted Gross Income (from prior year 1040) \$ _____
Non-Taxable Income (Soc. Sec., Child Support, etc) \$ _____
Total US Federal Tax Paid in Prior Year \$ _____

Assets

Cash, savings, Checking Accounts, Investments \$ _____
Home, if Owned Appraised Value \$ _____
 Current Mortgage Balance \$ _____
Other Real Estate Appraised Value \$ _____
 Current Mortgage Balance \$ _____

STUDENT INCOME AND ASSETS:

Income

Annual Earnings from Full or Part-Time work \$ _____
Other Income (Bank, Interest, etc.) \$ _____

Assets

Checking and Savings Accounts, Investments \$ _____
Other \$ _____

SOURCES OF FINANCIAL SUPPORT APPLICANT CAN COUNT ON FOR THE NEXT SCHOOL YEAR:

Family/Friends \$ _____
Loans \$ _____
Own Savings \$ _____
Summer Earnings \$ _____
State and/or Federal Aid \$ _____
Other Scholarships \$ _____
TOTAL \$ _____

How many dependent children in the household (applicant included, list ages)

Number: _____ Ages: _____

How many family members will be in college at least part-time this school year (including applicant)? _____

NAME OF COLLEGE	YEAR
1. _____	_____
2. _____	_____
3. _____	_____

Estimated amount of tuition, room and board for the applicant during the next school year: \$ _____

Explain below any unusual financial circumstances in your household:

The undersigned hereby certify that the information provided on this application, including attachments, is true to the best of their knowledge

Student Applicant : _____

Date: _____

Parent / Guardian : _____

Date: _____